A. CALL TO ORDER - PLEASE MUTE CELL PHONES

B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. APPROVAL OF AGENDA WITH ANY ADDITIONS, DELETIONS, OR CONTINUANCES

E. PUBLIC COMMENT
   Individual comments have a 3 minute limit; Organizations have a 5 minute limit. General comment (non-agenda items) will be heard at this time; Specific agenda items will be heard right before the item. Speaker cards must be turned in before the meeting starts.
F. BULK ITEMS
1. Minutes of Sept. 12, 2011
2. Cemex Assessment Change

G. FINANCIAL REPORT
3. Insurance
4. Report of Cash, Revenues and Expenditures
5. Report on Monroe County Grant

H. COMMISSIONER'S ITEMS
6. Report from Cynergy

I. ENGINEER'S REPORT
7. Report on ILA with Islamorada

J. LEGAL COUNSEL REPORT

K. GENERAL MANAGER'S REPORT
8. Scope on Coral Coast
9. Change Order Reconciling 11 & 15
10. RFP for Mobile Centrifuge Operations

L. COMMISSIONERS ROUNDTABLE

M. ADJOURNMENT

- Reminder of October 12 meeting in Marathon targeting water and wastewater management during disasters. 8 am to 12 Noon.